



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1115 **Name:**

Type: Receive and File

File created: 10/15/2020 **In control:** BOARD OF RETIREMENT

On agenda: 11/5/2020 **Final action:**

Title: Report on the Administrative Committee meeting conducted October 15, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: October 15, 2020 Draft Administrative Committee minutes

Date	Ver.	Action By	Action	Result
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