



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-1165                      **Name:**

**Type:** Action Item

**File created:** 11/10/2020                      **In control:** BOARD OF RETIREMENT

**On agenda:** 12/3/2020                      **Final action:**

**Title:** Recommend that the Board approve the engagement of Brown Armstrong in the sum of \$30,195 for two agreed upon procedures reports, and approve the engagement of Davis Farr in the sum of \$6,500 for one agreed upon procedures report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Proposal from Brown Armstrong, 2. Exhibit B: Davis Farr Proposal

Date	Ver.	Action By	Action	Result
11/19/2020	1	AUDIT COMMITTEE	Recommended for approval	Pass