



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-1168 **Name:**

**Type:** Action Item

**File created:** 11/11/2020 **In control:** AUDIT COMMITTEE

**On agenda:** 11/19/2020 **Final action:** 11/19/2020

**Title:** Approve minutes of Audit Committee meeting of June 18, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: June 18, 2020 Audit Committee Minutes

Date	Ver.	Action By	Action	Result
11/19/2020	1	AUDIT COMMITTEE	Approved	Pass