



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-1322 **Name:**

**Type:** Information Item

**File created:** 2/23/2021 **In control:** INVESTMENT COMMITTEE

**On agenda:** 3/9/2021 **Final action:**

**Title:** Partners Group Manager Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Partners Group Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------