



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-1288                      **Name:**

**Type:** Consent Item

**File created:** 2/16/2021                      **In control:** BOARD OF RETIREMENT

**On agenda:** 3/4/2021                      **Final action:**

**Title:** Approve the Service-Connected Disability Retirement application of Derek R. Garvin - County of San Bernardino - Sheriff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------