



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-1304 **Name:**

**Type:** Receive and File

**File created:** 2/19/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 3/4/2021 **Final action:**

**Title:** Report on the Administrative Committee meeting conducted February 18, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: February 18, 2021 Draft Administrative Committee minutes

Date	Ver.	Action By	Action	Result
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