



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1312 **Name:**

Type: Trustees Report

File created: 2/22/2021 **In control:** BOARD OF RETIREMENT

On agenda: 3/4/2021 **Final action:**

Title: Report by the Trustees concerning conferences and other meetings attended (as specified by Education & Training Policy No. 003 - "Trustee Travel and Expense Policy").

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------