



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-1319                      **Name:**

**Type:** Receive and File

**File created:** 2/23/2021                      **In control:** BOARD OF RETIREMENT

**On agenda:** 3/4/2021                      **Final action:**

**Title:** Summary of change orders for February 2021 on tenant improvement projects at 348 W. Hospitality Lane.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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