



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-1322.1      **Name:**

**Type:** Information Item

**File created:** 3/12/2021      **In control:** BOARD OF RETIREMENT

**On agenda:** 4/1/2021      **Final action:**

**Title:** Partners Group Manager Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Partners Group Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------