



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1352 **Name:**

Type: Receive and File

File created: 3/18/2021 **In control:** BOARD OF RETIREMENT

On agenda: 4/1/2021 **Final action:**

Title: Summary of change orders for March 2021 on tenant improvement projects at 348 W. Hospitality Lane.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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