



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 19-1355 **Name:**

**Type:** Open Session

**File created:** 3/18/2021 **In control:** EXECUTIVE COMMITTEE

**On agenda:** 3/31/2021 **Final action:**

**Title:** Report by Counsel on actions taken in Closed Session.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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