



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-1351 **Name:**

**Type:** Receive and File

**File created:** 3/18/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 4/1/2021 **Final action:**

**Title:** Report on the Audit Committee meeting conducted March 19, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: March 19, 2021 Draft Audit Committee minutes

Date	Ver.	Action By	Action	Result
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**FROM:** Debby Cherney, Chief Executive Officer

**SUBJECT:** March 19, 2021 Draft Audit Committee Minutes

**RECOMMENDATION:**

Report on the Audit Committee meeting conducted March 19, 2021.

**BACKGROUND:**

The Audit Committee met on March 19, 2021 and attached hereto is a copy of the draft minutes for Board review. The attached minutes will be brought before the next Audit Committee for approval.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Debby Cherney

**ATTACHMENTS:**

Exhibit A: March 19, 2021 Draft Audit Committee minutes