



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 19-1336 **Name:**

**Type:** Executive Report

**File created:** 3/12/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 4/1/2021 **Final action:**

**Title:** Chief Investment Officer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: February 28, 2021 State Street Board Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------