



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1342 **Name:**

Type: Executive Report

File created: 3/12/2021 **In control:** BOARD OF RETIREMENT

On agenda: 4/1/2021 **Final action:**

Title: Chief Executive Officer.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: April 1, 2021 CEO Report

Date	Ver.	Action By	Action	Result
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