



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1373 **Name:**

Type: Information Item

File created: 4/7/2021 **In control:** ADMINISTRATIVE COMMITTEE

On agenda: 4/15/2021 **Final action:**

Title: Strategic Communications Plan - Annual Update.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: Strategic Communications Plan Update Presentation

Date	Ver.	Action By	Action	Result
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