



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 21-017.1 **Name:**

**Type:** Receive and File

**File created:** 7/15/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 8/5/2021 **Final action:**

**Title:** Beach Point Manager Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Beach Point Presentation

Date	Ver.	Action By	Action	Result
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