



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 21-031 **Name:**

**Type:** Information Item

**File created:** 7/15/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 8/5/2021 **Final action:**

**Title:** Presentation by NEPC of their Quarterly Investment Performance Review for the period ending June 30, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: June 30, 2021 NEPC Quarterly Investment Performance Review

Date	Ver.	Action By	Action	Result
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**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** Informational: NEPC Quarterly Investment Performance Review for the period ending June 30, 2021.

**RECOMMENDATION:**

Presentation by NEPC of their Quarterly Investment Performance Review for the period ending June 30, 2021.

**BACKGROUND:**

Attached hereto is the NEPC Quarterly Investment Performance Review for the period ending June 30, 2021.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Prudent Fiscal Management

**STAFF CONTACT:**

Don Pierce

**ATTACHMENTS:**

Exhibit A: June 30, 2021 NEPC Quarterly Investment Performance Review