



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 21-043 **Name:**

Type: Executive Report

File created: 7/21/2021 **In control:** BOARD OF RETIREMENT

On agenda: 8/5/2021 **Final action:**

Title: Chief Counsel.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: August 2021 Legislative Report

| Date | Ver. | Action By | Action | Result |
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