



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 21-164 **Name:**

**Type:** Receive and File

**File created:** 10/14/2021 **In control:** BOARD OF RETIREMENT

**On agenda:** 11/4/2021 **Final action:**

**Title:** Report on the Investment Committee meeting conducted October 12, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: October 12, 2021 Investment Committee Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**FROM:** Don Pierce, Chief Investment Officer

**SUBJECT:** October 12, 2021 Draft Investment Committee Minutes

**RECOMMENDATION:**

Report on the Investment Committee meeting conducted October 12, 2021.

**BACKGROUND:**

The Investment Committee met on October 12, 2021 at its regularly scheduled meeting. Attached hereto is a copy of the draft minutes for Board review. The attached minutes will be brought before the next Investment Committee for approval.

**BUDGET IMPACT:**

None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Operational Excellence & Efficiency

**STAFF CONTACT:**

Don Pierce

**ATTACHMENTS:**

Exhibit A: October 12, 2021 Draft Investment Committee Minutes