



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 21-182                      **Name:**

**Type:** Executive Report

**File created:** 10/22/2021                      **In control:** BOARD OF RETIREMENT

**On agenda:** 11/4/2021                      **Final action:**

**Title:** Chief Counsel.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit C: California Legislation 2021-2022

Date	Ver.	Action By	Action	Result
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