



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 19-1497.1 **Name:**  
**Type:** Closed Session  
**File created:** 10/25/2021 **In control:** BOARD OF RETIREMENT  
**On agenda:** 11/4/2021 **Final action:** 11/4/2021  
**Title:** Review and determine the Service-Connected Disability Retirement application of John R. Chamberlin - San Bernardino County - County Fire.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/4/2021	1	BOARD OF RETIREMENT	Approved	Pass

**FROM:** Barbara Hannah, Chief Counsel

**SUBJECT:** Disability Retirement Application of John R. Chamberlin

### RECOMMENDATION:

Review and determine the Service-Connected Disability Retirement application of John R. Chamberlin - San Bernardino County - County Fire.

Requested Benefit:

1. Service-Connected Disability Retirement

Staff Recommendation:

1. Dismiss the application of John R. Chamberlin for service connected disability retirement because the applicant made material misrepresentations on the application regarding his resignation from employment.
2. Dismiss the application of John R. Chamberlin for service connected disability retirement because the applicant resigned from employment in lieu of the employer continuing its investigation into his workplace conduct.
3. Deny the application of John R. Chamberlin for service connected disability retirement because the applicant was not permanently incapacitated from the performance of his usual job duties as of April 30, 2019, the date he last worked.

### BACKGROUND:

At the 7/1/2021 Board of Retirement meeting, the Board granted a continuance for staff to gather relevant information about the member's case.

Medical Advisor - Jeffrey Wainstein, M.D.  
Attorney - None

**STAFF CONTACT:**

Barbara Hannah  
David Lantzer

**ATTACHMENTS:**

Exhibit A: Claimed Injury or Disease  
Exhibit B: Demographic Information  
Exhibit C: Medical Advisor's Report - Dr Wainstein 06/10/21  
Exhibit D: Medical Advisor's Report - Dr Wainstein 10/19/21  
Exhibit E: Independent Medical Examiner's Report - Dr. Latteri 04/07/21  
Exhibit F: Independent Medical Examiner's Report - Dr. Latteri 09/28/21  
Exhibit G: Applicant's Statement of Facts and Physician's Report  
Exhibit H: Department Statement of Facts  
Exhibit I: Job Description, Physical Requirements  
Exhibit J: Privileged and Confidential Memorandum