



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 19-1497.1 **Name:**

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File created: 10/25/2021 **In control:** BOARD OF RETIREMENT

On agenda: 11/4/2021 **Final action:** 11/4/2021

Title: Review and determine the Service-Connected Disability Retirement application of John R. Chamberlin
- San Bernardino County - County Fire.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/4/2021	1	BOARD OF RETIREMENT	Approved	Pass