



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 21-175                      **Name:**

**Type:** Executive Report

**File created:** 10/21/2021                      **In control:** BOARD OF RETIREMENT

**On agenda:** 11/4/2021                      **Final action:**

**Title:** Chief Investment Officer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------