



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details (With Text)

**File #:** 22-177 **Name:**

**Type:** Open Session

**File created:** 4/20/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Report by Counsel on actions taken in Closed Session.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**FROM:** Barbara Hannah, Chief Counsel

**SUBJECT:** Report by Counsel

**RECOMMENDATION:**  
Report by Counsel on actions taken in Closed Session.

**BACKGROUND:**  
In accordance with the Ralph M. Brown Act, Counsel will verbally report on actions, if any, taken in Closed Session and the vote or abstention on that action.

**BUDGET IMPACT:**  
None.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**  
Effective Communications

**STAFF CONTACT:**  
David Lantzer

**ATTACHMENTS:**  
None.