



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 22-156.1 **Name:**

**Type:** Consent Item

**File created:** 4/18/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Approve and adopt updates to Education and Training Policy No. 001 (Trustees Education/Training Policy).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Education and Training Policy No. 001 (Trustees Education/Training Policy) - Redline

Date	Ver.	Action By	Action	Result
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