



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 22-192 **Name:**

**Type:** Executive Report

**File created:** 4/27/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Chief Counsel.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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