



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 22-186 **Name:**

**Type:** Information Item

**File created:** 4/25/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Presentation by NEPC of their Quarterly Investment Performance Review for the period ending March 31, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: March 31, 2022 NEPC Quarterly Investment Performance Review

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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