

# San Bernardino County Employees' Retirement Assoc.

# Staff Report Details (With Text)

| File #:        | 22-147  | Name:          |                    |
|----------------|---|----------------|--------------------|
| Туре:          | Consent Item  |                |                    |
| File created:  | 4/8/2022  | In control: BC | DARD OF RETIREMENT |
| On agenda:     | 5/5/2022  | Final action:  |                    |
| Title:         | Approve the Non-Service-Connected Disability Retirement with Supplemental Retirement Allowance<br>of Charles A. Leming - San Bernardino County - Public Health. |                |                    |
| Sponsors:      |   |                |                    |
| Indexes:       |   |                |                    |
| Code sections: |   |                |                    |
| Attachments:   |   |                |                    |
| Date           | Ver. Action By  | Action         | Result             |

# **FROM:** Barbara Hannah, Chief Counsel

#### **SUBJECT:** Disability Retirement Application of Charles A. Leming

#### **RECOMMENDATION:**

Approve the Non-Service-Connected Disability Retirement with Supplemental Retirement Allowance of Charles A. Leming - San Bernardino County - Public Health.

#### **Requested Benefit:**

1. Non-Service Connected Disability Retirement with Supplemental Retirement Allowance

# Staff Recommendation:

- 1. Charles A. Leming is permanently incapacitated for the performance of duties and a disability retirement should be granted.
- 2. Charles A. Leming's disability is non-service connected based on the claimed injury (ies)/disease as listed in Exhibit A; therefore, grant a non-service connected disability benefit.
- 3. Charles A. Leming is not capable of gainful employment; therefore, grant the supplemental disability retirement allowance.
- 4. Staff shall initiate disability benefit payments with an effective date of June 8, 2019, the day after the last day of regular compensation.

# BACKGROUND:

Independent Medical Examiner's Report - Andrew Schreiber, M.D. Attorney - None

# STAFF CONTACT:

Barbara Hannah David Lantzer

# ATTACHMENTS:

- Exhibit A: Claimed Injury or Disease
- Exhibit B: Demographic Information
- Exhibit C: Independent Medical Examiner's Report Dr. Schreiber 01/28/22
- Exhibit D: Independent Medical Examiner's Report Dr. Schreiber 04/07/22
- Exhibit E: Applicant's Statement of Facts and Physician's Report
- Exhibit F: Department Statement of Facts
- Exhibit G: Job Description, Physical Requirements