



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 22-147                      **Name:**

**Type:** Consent Item

**File created:** 4/8/2022                      **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022                      **Final action:**

**Title:** Approve the Non-Service-Connected Disability Retirement with Supplemental Retirement Allowance of Charles A. Leming - San Bernardino County - Public Health.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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