



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

---

**File #:** 22-160 **Name:**

**Type:** Consent Item

**File created:** 4/18/2022 **In control:** BOARD OF RETIREMENT

**On agenda:** 5/5/2022 **Final action:**

**Title:** Approve Service Retirements and Change Effective Date.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------