



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 22-173 **Name:**

Type: Receive and File

File created: 4/20/2022 **In control:** BOARD OF RETIREMENT

On agenda: 5/5/2022 **Final action:**

Title: Report on the Executive Committee meeting conducted on April 14, 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: April 14, 2022 Draft Executive Committee minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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