



San Bernardino County Employees' Retirement Assoc.

Staff Report Details

File #: 22-214 **Name:**

Type: Receive and File

File created: 5/24/2022 **In control:** BOARD OF RETIREMENT

On agenda: 6/2/2022 **Final action:**

Title: Report on the Administrative Committee meeting conducted on May 23, 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit A: May 23, 2022 Draft Administrative Committee minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------