



# San Bernardino County Employees' Retirement Assoc.

## Staff Report Details

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**File #:** 22-226 **Name:**

**Type:** Information Item

**File created:** 6/1/2022 **In control:** AUDIT COMMITTEE

**On agenda:** 6/16/2022 **Final action:**

**Title:** Presentation and discussion of Financial Statement Audit for the Fiscal Year Ending June 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A: Presentation by Brown Armstrong

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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