

# **BOARD OF RETIREMENT**

# **Staff Report**

File #: 19-479	Agenda Date: 9/5/2019	<b>Agenda #:</b> 34.

**FROM:** Barbara Hannah, Chief Counsel

**SUBJECT:** Report by Counsel

#### **RECOMMENDATION:**

Report by Counsel on actions taken in Closed Session.

#### BACKGROUND:

In accordance with the Ralph M. Brown Act, SBCERA's Chief Counsel will verbally report on actions, if any, taken in Closed Session and the vote or abstention on that action.

#### BUDGET IMPACT:

None.

# STRATEGIC PLANNING GOAL/OBJECTIVE:

**Effective Communications** 

# STAFF CONTACT:

David Lantzer

# **ATTACHMENTS:**

None.