

# **BOARD OF RETIREMENT**

## Staff Report

File #: 19-506	<b>Agenda Date:</b> 9/5/2019	<b>Agenda #:</b> 30.
FROM:	Barbara Hannah, Chief Counsel	
SUBJECT:	Disability Retirement Application of Gregory Hammon	

#### **RECOMMENDATION:**

Review and determine the disability retirement application of Gregory Hammon - County of San Bernardino - Human Services.

Requested Benefit:

1. Non-Service Connected Disability Retirement with Supplemental Retirement Allowance

Staff Recommendation:

- 1. Gregory Hammon is not permanently incapacitated for the performance of duties based on the claimed injury(ies)/disease as listed in Exhibit A and a disability retirement be denied.
- 2. If disability retirement is determined at a future hearings stage, the effective date will be December 27, 2017, date of application.

#### BACKGROUND:

Medical Advisor - Lance R. Mohr, M.D., MPH. Medical Advisor - Joseph Dotan, M.D. Attorney - None

### STAFF CONTACT:

David Lantzer

#### ATTACHMENTS:

- Exhibit A: Claimed Injury or Disease
- Exhibit B: Demographic Information
- Exhibit C: Medical Advisor's Report Dr. Mohr 08/11/19
- Exhibit D: Medical Advisor's Report Dr. Dotan 08/05/18
- Exhibit E: Medical Advisor's Report Dr. Dotan 11/11/18
- Exhibit F: Medical Advisor's Report Dr. Dotan 05/27/19
- Exhibit G: Independent Medical Examiner's Report Dr. Fischer 10/25/18
- Exhibit H: Independent Medical Examiner's Report Dr. Fischer 04/21/19
- Exhibit I: Independent Medical Examiner's Report Dr. Fischer 07/10/19
- Exhibit J: Applicant's Statement of Facts and Physician's Report
- Exhibit K: Department Statement of Facts
- Exhibit L: Job Description, Physical Requirements