

# **BOARD OF RETIREMENT**

## **Staff Report**

File #: 19-805 Agenda Date: 4/2/2020 Agenda #: 20.

FROM: Barbara Hannah, Chief Counsel

**SUBJECT:** Disability Retirement Application of Eddie D. Stark

#### RECOMMENDATION:

Review and determine the Service-Connected Disability Retirement application of Eddie D. Stark - County of San Bernardino - Sheriff.

## Requested Benefit:

1. Service-Connected Disability Retirement

### Staff Recommendation:

- Eddie D. Stark is not permanently incapacitated for the performance of duties based on the claimed injury(ies)/disease as listed in Exhibit A and a disability retirement should be denied.
- 2. If disability retirement is determined at a future hearings stage, the effective date will be March 8, 2019, date of application.

#### BACKGROUND:

Medical Advisor - Lance R. Mohr, M.D., MPH. Attorney - None

### STAFF CONTACT:

**David Lantzer** 

#### ATTACHMENTS:

Exhibit A: Claimed Injury or Disease
Exhibit B: Demographic Information
Exhibit C: Medical Advisor's Report

Exhibit D: Independent Medical Examiner's Report - Dr. Ruder - 09/27/2019 Exhibit E: Independent Medical Examiner's Report - Dr. Ruder - 11/13/2019

Exhibit F: Applicant's Statement of Facts and Physician's Report

Exhibit G: Department Statement of Facts

Exhibit H: Job Description, Physical Requirements